| (to be filed by a candidate or his principal campaign committee) | | |
|---|--|---|
| 1.Qualifying Name and Address of Candidate Jeannemarie T Pierson 301 S 8th Street Ponchatoula, LA 70454 | 2 Office County (Include title of office as well | OFFICE USE ONLY 3/12 Dryp-2015 |
| 3. Date of Primary March 12, 2012 This report covers from February 14, 2 | 2015 through February 4, 2016 | |
| 4. Type of Report: 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general | 40th day after generalAnnual (future election) X Supplemental (past election) Amendment to prior report | |
| | after the election AND all loans and debts paid no surplus funds remaining | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or more market mutual fund as the depository of a campaign funds.) | y | |
| First Guaranty Bank P.O. Box 2009 Hammond, LA 70404 | | |
| 9. Name of Person Preparing Report Jeannemarie T Pierson Daytime Telephone 985-386-5551 | | |
| is true and correct to the best of our knowledge have been made nor contributions received t | contained in this report and the attached schedules , information and belief, and that no expenditures hat have not been reported herein, and that no siana Campaign Finance Disclosure Act has been | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 4th day of February | <u>2016</u> | 5 -5 |
| Eignature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | 985-386-5551 Daytime Telephone | AM 8: 53 |
| Signature of Treasurer | Daytime Telephone | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 0 |

| FINANCIAL SUMMARY | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 651.05 |
| 15. Plus total receipts this period (Line 8 above) | |
| 16. Less total disbursements this period (Line 13 above) | |
| 17. Less in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | 651.05 |